



## Glendora Chamber of Commerce 2009 Citizen of the Year Nomination Form

(Please type or print)

**Full name of nominee:** \_\_\_\_\_

**Nominee's home address:** \_\_\_\_\_

**Nominee's phone number:** \_\_\_\_\_

Attach summary describing the nominee's area of service to Glendora. Please be as specific as possible.

The selection is based on the following:

- a) Contributions to Glendora's community welfare betterment.
- b) Participation in community, civic, and government enterprise.
- c) The lasting value of services related to items (a) and (b).
- d) Demonstration of personal leadership abilities.
- e) Spirit of cooperation with organizations and individuals.

Supporting materials such as newspaper clippings, letters or endorsements, programs and newsletters can be submitted. Items submitted should be reduced to fit on an 8-1/2 x 11 sheet of paper. A maximum of SIX 8-1/2 x 11 pages front & back (including this nomination form) per nominee or couple will be distributed to the committee the day of voting. If more than one organization/club/person is submitting an application on an individual or couple, please coordinate the information to eliminate duplication. You may only nominate one candidate. If you are nominating someone, you should not write a letter endorsing another candidate. You may endorse more than one candidate if you are not nominating someone.

### **NOMINATING DEADLINE IS FRIDAY, FEBRUARY 5TH, 2010 - 5:00 P.M.**

To be considered, all nominations with accompanying information must be received at the Glendora Chamber of Commerce office by Friday, February 5<sup>th</sup>, 2010 at 5:00 p.m. *There is no exception to this rule.*

**Submitted by:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Numbers:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

List three (3) additional persons supporting this endorsement:

**Name**

**Phone Number**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Mail or deliver Nomination Form To:**

**2009 Citizen of the Year Committee**

**Glendora Chamber of Commerce**

**131 East Foothill Blvd., Glendora, CA 91741**

**Phone: 626-963-4128**

*Voting will take place on Thursday, February 11th*